



## TRAINING GRANT IN GENOMIC ANALYSIS AND INTERPRETATION

### NHGRI Institutional Training Grant in Genomic Sciences

#### Instructions for 2026-2027 Application Submission

- Deadline for submission of applications: **11:59 PM January 31, 2026**.
- Application packets *must be complete* at the time of submission. *It is the applicant's responsibility to ensure that letters of recommendation are received by the application deadline.*
- The applicant must be a US citizen or permanent resident to receive an award. Proof of status is required.
- Each applicant must be nominated by a UCLA faculty member. This would typically be the applicant's graduate advisor if the applicant has already chosen a lab, or if not, a faculty member in whose lab the applicant has done a rotation. If you do not have a faculty sponsor, email Dr. Jeanette Papp at [jcpapp@ucla.edu](mailto:jcpapp@ucla.edu)
- If selected for the award, the applicant's faculty advisor must have received approved mentor training before the award is granted.
- The applicant's **Statement of Research Interest** should be two pages or fewer that clearly and concisely reflect the applicant's research interest and work in genomic analysis. Statement should include a discussion of why this program would be a good fit for the applicant.
- For Training Program information, including amount of support, and course requirements see: <https://medschool.ucla.edu/departments/basic-science/human-genetics/genomic-analysis-training-program>
- If you have any questions concerning this application process, please contact Lorraine Hartman at [LSHartman@mednet.ucla.edu](mailto:LSHartman@mednet.ucla.edu)

**Review:** Each application undergoes holistic review by a six-member Executive Committee from a variety of research disciplines. Each Committee member assigns the application a score guided by the rubric below. The scores are compiled, and the committee meets to discuss the applications and make the offer decisions. Scoring is based on the following considerations:

- **Research Potential:** Record of successful contributions to research, evidence or potential for independence, well-conceived dissertation research that has a significant genomic analysis component.
- **Academic Preparation:** Good grades in STEM courses, and good quantitative preparation & potential.

- **Fit to Program:** Strong interest in genomic research and a good understanding of how the program could be beneficial to the applicant.
- **Letters of Recommendation:** Strong letters discussing the applicant's research potential, current projects, and leadership potential.

### **Application Checklist**

The following items should be combined, in the order below, into a single PDF file and emailed to:

Lorraine Hartman

[LSHartman@mednet.ucla.edu](mailto:LSHartman@mednet.ucla.edu)

with Subject "GATP Application"

- ☐ Completed Summary Sheet (see next page)
- ☐ Undergraduate Transcripts (photocopy of official form is acceptable)
- ☐ Graduate Transcripts (if applicable; photocopy of official form is acceptable)
- ☐ GRE Scores (*Optional*; photocopy of official form is acceptable)
- ☐ Statement of Research Interests (see description on previous page)
- ☐ Curriculum Vitae
- ☐ Copies of any published scientific abstracts, reprints or manuscripts

### **Letters of Recommendation**

It is the applicant's responsibility to ensure that the following is emailed to [LSHartman@mednet.ucla.edu](mailto:LSHartman@mednet.ucla.edu) and received by the application deadline:

- For incoming students, emailed directly from the Student Affairs Officer of the Department you applied to: the three Letters of Recommendation from your Graduate Application.
- For continuing UCLA graduate students, one letter of recommendation emailed directly to Lorraine Hartman at [LSHartman@mednet.ucla.edu](mailto:LSHartman@mednet.ucla.edu) from your Faculty Research Advisor or, for applicants without a Faculty Research Advisor, from a rotation lab PI; additional letters of recommendation are optional.

# TRAINING GRANT IN GENOMIC ANALYSIS AND INTERPRETATION

## Summary Sheet

Applicant's Name: \_\_\_\_\_ Gender: \_\_\_\_\_

Postal Address: \_\_\_\_\_  
Street City State Zip Code

Email Address: \_\_\_\_\_

Only US citizens and permanent residents are eligible. Mark your current status: ☐ US Citizen ☐ Permanent Resident

Undergraduate Institution: \_\_\_\_\_ Degree Received: \_\_\_\_\_

Undergraduate GPA: \_\_\_\_\_ Major: \_\_\_\_\_ Enrollment Period: \_\_\_\_\_

GRE Scores: Verbal \_\_\_\_\_(\_\_\_\_\_% ) Quantitative \_\_\_\_\_(\_\_\_\_\_% )  
Analytical \_\_\_\_\_(\_\_\_\_\_% ) Subject \_\_\_\_\_(\_\_\_\_\_% ) Area \_\_\_\_\_

(If applicable)

Previous Graduate Institution: \_\_\_\_\_ Degree Received: \_\_\_\_\_

Graduate GPA: \_\_\_\_\_ Major: \_\_\_\_\_ Enrollment Period: \_\_\_\_\_

UCLA Department: \_\_\_\_\_ Current Year in your UCLA PhD Program: \_\_\_\_\_  
(Enter "0" if not yet enrolled in proposed UCLA PhD program.)

(Continuing UCLA students only)

Applicant's UCLA Graduate Research Advisor  
Name: \_\_\_\_\_ Email: \_\_\_\_\_

Applicant's Student Affairs Officer (SAO):  
Name: \_\_\_\_\_ Email: \_\_\_\_\_

Applicant's UCLA ID#: \_\_\_\_\_

Date Advanced to PhD Candidacy: \_\_\_\_\_ UCLA Graduate GPA: \_\_\_\_\_  
(If not yet advanced, put anticipated quarter of advancement.)

If applicant is currently supported by a training grant or other fellowship, supply the following:

Award Name and Agency: \_\_\_\_\_ Total Award Period: \_\_\_\_\_

If applicant was supported by other NIH training grants in the past, supply the following for each grant:

Award Name and Agency: \_\_\_\_\_ Total Award Period: \_\_\_\_\_

Award Name and Agency: \_\_\_\_\_ Total Award Period: \_\_\_\_\_

**Publications:** Email electronic copies separately to [LSHartman@mednet.ucla.edu](mailto:LSHartman@mednet.ucla.edu) with Subject "GATP Application".

**Faculty Member Nominating Applicant:** \_\_\_\_\_  
(Required) Faculty Name

\_\_\_\_\_  
Faculty Telephone Number

\_\_\_\_\_  
Faculty Email Address

Optional Demographic Survey:

The following two sections are not used to evaluate applications or influence award decisions, and will not be available to reviewers.  
Data collection enables us to monitor the success of programs that help the UC attract and retain qualified talent from all backgrounds.

Race/Ethnicity: ☐ African American or Black ☐ American Indian or Alaskan Native

(Optional & Confidential) ☐ Asian ☐ Hispanic or Latinx

(Mark all that apply) ☐ Native Hawaiian or another Pacific Islander ☐ White or Caucasian

☐ Other ☐ Decline to state

Disability (defined as a physical or mental impairment that substantially limits one or more major life activities):

(Optional & Confidential) ☐ Yes, I have a disability ☐ No, I do not have a disability ☐ Decline to state

2026-27 Academic Year